



TECHNICAL ADVISORY

DIVISION OF MOTORIST SERVICES

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| DATE: January 9, 2017 | Technical Advisory RS/TL17-002 |
| SUBJECT: Replacement Titles Printed | |

Overview:

On December 13, 2016, the Department printed corrected titles for titles that were processed on December 7, 2016, and initially printed on December 12, 2016. As a result, affected customers have received two paper titles. The title printed on December 13, 2016, is the valid title.

Details:

On December 13, 2016, the Department printed corrected titles for titles that were processed on December 7, 2016, and initially printed on December 12, 2016. As a result, affected customers have received two paper titles. The title printed on December 13, 2016, is the valid title.

- For titles printed from an electronic title status, there is a statement on the face of the paper title that reads **“Electronic Title Prior to 12/13/16”** on the valid title. Please see the attached Example A. The title that reads **“Electronic Title Prior to 12/12/16”** is **not** the valid title.
- For **Non-electronic title transactions** processed on December 7, 2016, the customer must look at the control numbers to verify which title is valid. Please see the attached Example B. Titles are sequentially numbered and the title issued second, which has the higher control number, is the valid title. Titles within the range of 128093982 through 128101332 are **NOT VALID**. Titles within the range of 128101336 through 128124939 are **VALID**.

We will be notifying customers who received invalid titles and asking them to return the invalid title to the department using the self-addressed stamped envelope we are enclosing with the communication. Once the Department verifies the returned title is invalid it will be destroyed. If a customer returns an invalid title to your office, we are asking that you send the title, with your daily reports, addressed to Quality Assurance Unit, Room B371, MS 64.

We have also modified our [MVCheck](#) page on the Department’s website for affected titles with further information to assist customers and stakeholders on which title is valid. Please see included screen shots.

Vehicle Information Check

| | | | |
|--|------------------------|--------------------------------------|-----------------------------------|
| "Electronic Title Prior to 12/13/2016" must appear on the face of the paper title in the lienholder section for this title to be valid. | | | |
| Vehicle Information: | | | |
| Vehicle Identification Number: | 19XFB2F59FE095421 | Year/Make: | 2015 AMERICAN HONDA MOTOR CO, INC |
| Previous Title State: | | Registration Expiration Date: | 11/15/2018 |
| Title: | 120229802 | Title Issue Date: | 9/16/2015 |
| Title Status: | PRINT ELECTRONIC TITLE | Title Print Date: | 12/13/2016 |
| Odometer Reading/Status: | 6 ACTUAL MILEAGE | Odometer Date: | 8/27/2015 |
| Color: | BLUE | Vehicle Type: | AUTO |
| Net Weight: | 2,747 | Owner Information: | 1 owner |
| Paper Title | | Salvage: | |
| Brands: | | | |

| |
|-----------------------------------|
| Lien Information |
| There is no lien on this vehicle. |

If any of the information on this record needs to be corrected, please contact your [tax collector](#) and complete appropriate paperwork to update the record.
 If you have lost or misplaced your title and need to apply for a duplicate, [click here](#) for the form and instructions.

Vehicle Information Check

| | | | |
|---|----------------------|--------------------------------------|-----------------------------------|
| The control number pre-printed in red on the face of the paper title must be within the range of 128101336 through 128124939 for this title to be valid. | | | |
| Vehicle Information: | | | |
| Vehicle Identification Number: | VG54UYA04VA101580 | Year/Make: | 1997 YAMAHA MOTOR CORPORATION USA |
| Previous Title State: | FLORIDA | Registration Expiration Date: | 5/29/2017 |
| Title: | 73427860 | Title Issue Date: | 12/7/2016 |
| Title Status: | ACTIVE | Title Print Date: | 12/13/2016 |
| Odometer Reading/Status: | 7,968 ACTUAL MILEAGE | Odometer Date: | 12/2/2016 |
| Color: | BLACK | Vehicle Type: | MOTORCYCLE |
| BHP/CC: | 49/0 | Owner Information: | 1 owner |
| Paper Title | | Salvage: | |
| Brands: | | | |

| |
|-----------------------------------|
| Lien Information |
| There is no lien on this vehicle. |

If any of the information on this record needs to be corrected, please contact your [tax collector](#) and complete appropriate paperwork to update the record.
 If you have lost or misplaced your title and need to apply for a duplicate, [click here](#) for the form and instructions.

If you have questions, please contact your next level of management or the Field Support Center.

Example A

| CERTIFICATE OF TITLE | | | | | | | | | | | |
|---|-------|---------------------|---------------------|---|-------------------------|--|------------------------------------|--|-------|--|--|
| Identification Number 3VWPL7AUXDMG11000 | | Year 2013 | Make VOLK | Body 4D | WT-L-BHP 3257 | Vessel Regn. No. | Title Number 110017813 | Lien Release Interest in the described vehicle is hereby released | | | |
| Prev. State WHI | Color | Primary Brand | Secondary Brand | No. of Brands | Use PRIVATE | Prev. Issue Date | By | | Title | | |
| Odometer Status or Vessel Manufacturer or O/H use 183 MILES 10/10/2012 ACTUAL | | | | | Hull Material | Prop | Date of Issue 11/08/2012 | Date | | | |
| Registered Owner <div style="background-color: black; width: 100px; height: 20px; margin: 5px 0;"></div> | | | | | | | | | | | |
| VALID TITLE | | | | | | | | | | | |
| 1st Lienholder <div style="border: 2px solid red; border-radius: 50%; padding: 5px; display: inline-block;">ELECTRONIC TITLE PRIOR TO 12/13/2016</div> | | | | | | | | | | | |
| NONE | | | | | | | | | | | |
| DIVISION OF MOTORIST SERVICES TALLAHASSEE | | | |  | | FLORIDA DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES | | | | | |
| Robert R. Kynoch Director | | | | Control Number 128115707 | | Terry L. Rhodes Executive Director | | | | | |
| TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.) Federal and/or state law requires that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to: | | | | | | | | | | | |
| Seller Must Enter Purchaser's Name | | | | | | Address | | | | | |
| Seller Must Enter Selling Price | | | | | | Seller Must Enter Date Sold | | | | | |
| I/we state that this <input type="checkbox"/> 5 or <input type="checkbox"/> 6 digit odometer now reads <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 (two words) miles, date read _____ and I hereby certify that to the best of my knowledge the odometer reading: <input type="checkbox"/> 1. reflects ACTUAL MILEAGE <input type="checkbox"/> 2. is IN EXCESS OF ITS MECHANICAL LIMITS <input type="checkbox"/> 3. is NOT THE ACTUAL MILEAGE. | | | | | | | | | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | | | |
| SELLER Must Sign Here | | | | CO-SELLER Must Sign Here | | | | | | | |
| Print Here: | | | | Print Here: | | | | | | | |
| Selling Dealer's License Number | | | | Tax No. | | Tax Collected | | | | | |
| Auction Name | | | | License Number | | | | | | | |
| PURCHASER Must Sign Here | | | | CO-PURCHASER Must Sign Here | | | | | | | |
| Print Here: | | | | Print Here: | | | | | | | |
| NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE | | | | | | | | | | | |
| STATE OF FLORIDA CERTIFICATE OF TITLE | | | | | | | | | | | |
| Identification Number 3VWPL7AUXDMG11000 | | Year 2013 | Make VOLK | Body 4D | WT-L-BHP 3257 | Vessel Regn. No. | Title Number 110017813 | Lien Release Interest in the described vehicle is hereby released | | | |
| Prev. State WHI | Color | Primary Brand | Secondary Brand | No. of Brands | Use PRIVATE | Prev. Issue Date | By | | Title | | |
| Odometer Status or Vessel Manufacturer or O/H use 183 MILES 10/10/2012 ACTUAL | | | | | Hull Material | Prop | Date of Issue 11/08/2012 | Date | | | |
| Registered Owner <div style="background-color: black; width: 100px; height: 20px; margin: 5px 0;"></div> | | | | | | | | | | | |
| INVALID TITLE | | | | | | | | | | | |
| 1st Lienholder <div style="border: 2px solid red; border-radius: 50%; padding: 5px; display: inline-block;">ELECTRONIC TITLE PRIOR TO 12/12/2016</div> | | | | | | | | | | | |
| NONE | | | | | | | | | | | |
| DIVISION OF MOTORIST SERVICES TALLAHASSEE | | | |  | | FLORIDA DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES | | | | | |
| Robert R. Kynoch Director | | | | Control Number 128097302 | | Terry L. Rhodes Executive Director | | | | | |
| TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.) Federal and/or state law requires that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to: | | | | | | | | | | | |
| Seller Must Enter Purchaser's Name | | | | | | Address | | | | | |
| Seller Must Enter Selling Price | | | | | | Seller Must Enter Date Sold | | | | | |
| I/we state that this <input type="checkbox"/> 5 or <input type="checkbox"/> 6 digit odometer now reads <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 (two words) miles, date read _____ and I hereby certify that to the best of my knowledge the odometer reading: <input type="checkbox"/> 1. reflects ACTUAL MILEAGE <input type="checkbox"/> 2. is IN EXCESS OF ITS MECHANICAL LIMITS <input type="checkbox"/> 3. is NOT THE ACTUAL MILEAGE. | | | | | | | | | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | | | |
| SELLER Must Sign Here | | | | CO-SELLER Must Sign Here | | | | | | | |
| Print Here: | | | | Print Here: | | | | | | | |
| Selling Dealer's License Number | | | | Tax No. | | Tax Collected | | | | | |
| Auction Name | | | | License Number | | | | | | | |
| PURCHASER Must Sign Here | | | | CO-PURCHASER Must Sign Here | | | | | | | |
| Print Here: | | | | Print Here: | | | | | | | |
| NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE | | | | | | | | | | | |
| STATE OF FLORIDA CERTIFICATE OF TITLE | | | | | | | | | | | |

Example B

| CERTIFICATE OF TITLE | | | | | | | | | |
|---|--------------|---------------|-----------------|-----------------------|-----------------------------|-------------------------------|--|--|--|
| Identification Number UBF00008L809 | Year 2009 | Make UBF | Body VS | WT-L-BHP 16' | Vessel Reg. No. FL3195NZ | Title Number 103384754 | Lien Release Interest in the described vehicle is hereby released | | |
| Prev State FL | Color | Primary Brand | Secondary Brand | No of Straps | Use VESSEL | Prev Issue Date 11/17/2009 | By | | |
| Odometer Status or Vessel Manufacturer or CH use BFC MARINE INC | | | | Hull Material ALUM | Prop OUTBRD | Date of Issue 12/07/2016 | Date | | |
| Registered Owner [REDACTED] | | | | | | | | | |
| 1st Lienholder NONE | | | | | | | | | |
| Title Control Number 128113502 | | | | | | | | | |
| DIVISION OF MOTORIST SERVICES TALLAHASSEE FLORIDA DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES Robert R. Kynoch Director Terry L. Rhodes Executive Director | | | | | | | | | |
| TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.) Federal and/or state law requires that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to: | | | | | | | | | |
| Seller Must Enter Purchaser's Name: Address: Seller Must Enter Date Sold: and I hereby certify that to the best of my knowledge the odometer reading: 2. We state that this <input type="checkbox"/> 3 or <input type="checkbox"/> 6 digit odometer now reads <input type="text"/> x 1 (no traffic) miles, date read <input type="text"/> <input type="checkbox"/> 1. reflects ACTUAL MILEAGE. <input type="checkbox"/> 2. is IN EXCESS OF ITS MECHANICAL LIMITS. <input type="checkbox"/> 3. is NOT THE ACTUAL MILEAGE. | | | | | | | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | |
| SELLER Must Sign Here: CO-SELLER Must Sign Here: Print Here: Print Here: Selling Dealer's License Number: Tax No.: License Number: Tax Collected: Auction Name: License Number: | | | | | | | | | |
| PURCHASER Must Sign Here: CO-PURCHASER Must Sign Here: Print Here: Print Here: NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE | | | | | | | | | |
| STATE OF FLORIDA | | | | | | | | | |

| CERTIFICATE OF TITLE | | | | | | | | | |
|---|--------------|---------------|-----------------|-----------------------|-----------------------------|-------------------------------|--|--|--|
| Identification Number UBF00008L809 | Year 2009 | Make UBF | Body VS | WT-L-BHP 16' | Vessel Reg. No. FL3195NZ | Title Number 103384754 | Lien Release Interest in the described vehicle is hereby released | | |
| Prev State FL | Color | Primary Brand | Secondary Brand | No of Straps | Use VESSEL | Prev Issue Date 11/17/2009 | By | | |
| Odometer Status or Vessel Manufacturer or CH use BFC MARINE INC | | | | Hull Material ALUM | Prop OUTBRD | Date of Issue 12/07/2016 | Date | | |
| Registered Owner [REDACTED] | | | | | | | | | |
| 1st Lienholder NONE | | | | | | | | | |
| Title Control Number 128096632 | | | | | | | | | |
| DIVISION OF MOTORIST SERVICES TALLAHASSEE FLORIDA DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES Robert R. Kynoch Director Terry L. Rhodes Executive Director | | | | | | | | | |
| TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.) Federal and/or state law requires that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to: | | | | | | | | | |
| Seller Must Enter Purchaser's Name: Address: Seller Must Enter Date Sold: and I hereby certify that to the best of my knowledge the odometer reading: 2. We state that this <input type="checkbox"/> 3 or <input type="checkbox"/> 6 digit odometer now reads <input type="text"/> x 1 (no traffic) miles, date read <input type="text"/> <input type="checkbox"/> 1. reflects ACTUAL MILEAGE. <input type="checkbox"/> 2. is IN EXCESS OF ITS MECHANICAL LIMITS. <input type="checkbox"/> 3. is NOT THE ACTUAL MILEAGE. | | | | | | | | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE. | | | | | | | | | |
| SELLER Must Sign Here: CO-SELLER Must Sign Here: Print Here: Print Here: Selling Dealer's License Number: Tax No.: License Number: Tax Collected: Auction Name: License Number: | | | | | | | | | |
| PURCHASER Must Sign Here: CO-PURCHASER Must Sign Here: Print Here: Print Here: NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE | | | | | | | | | |
| STATE OF FLORIDA | | | | | | | | | |