

Rulemaking Workshop  
Ch. 15C-21, F.A.C.  
February 19, 2015  
2:00 p.m., Room B-130, Neil Kirkman Building

AGENDA

1. Introduction, Todd Sumner, Esq., Assistant General Counsel
2. Review Draft Text, Palmer Brand, Program Manager, Bureau of Motorist Support
3. Comments, Open to Audience
4. Close of Workshop